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CONFIRMATION NO. 8383

Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10/075,708 | FILING DATE 02/14/2002 RULE | CLASS 340 | GROUP ART UNIT 2632 | ATTORNEY DOCKET NO. CRNT-0067 |
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APPLICANTS

Paul A. Kline, Gaithersburg, MD;

** CONTINUING DATA *****

This appln claims benefit of 60/268,519 02/14/2001
and claims benefit of 60/268,578 02/14/2001

yes
pr

** FOREIGN APPLICATIONS *****

none
pr

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 03/08/2002

| | | | | |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY MD | SHEETS DRAWING 9 | TOTAL CLAIMS 60 | INDEPENDENT CLAIMS 6 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

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TITLE

Data communication over a power line

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|-----------------------------------|---|---|
| FILING FEE RECEIVED 921 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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